

CLERK'S OFFICE

Submitted by: Assemblymembers Shamberg and Tremaine

APPROVED

Prepared by: Municipal Clerk

Date: 2-3-04

For Reading: January 20, 2004

ANCHORAGE, ALASKA

AO NO. 2004 - 9

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE MOUNTAIN PARK/ROBIN HILL LIMITED ROAD SERVICE AREA AT THE REGULAR MUNICIPAL ELECTION APRIL 6, 2004 A BALLOT PROPOSITION APPROVING THE CONTINUATION OF SAID LIMITED ROAD SERVICE AREA FOR AN ADDITIONAL PERIOD OF THREE YEARS. ANCHORAGE MUNICIPAL CODE SECTIONS 27.20.280 AND 27.30.360.

WHEREAS the Mountain Park/Robin Hill Limited Road Service Area was created by Anchorage Ordinance 83-116; and

WHEREAS a showing of interest in continuing said limited road service beyond December 31, 2004 has been made by persons residing in said limited road service area; now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. That a ballot proposition in substantially the following form shall be submitted to the qualified voters residing in the Mountain Park/Robin Hill Limited Road Service Area at the regular Municipal election on April 6, 2004:

Proposition \_\_\_\_\_

CONTINUATION OF THE  
MOUNTAIN PARK/ROBIN HILL LIMITED ROAD SERVICE AREA

Shall the existence of the Mountain Park/Robin Hill Limited Road Service area be continued for an additional period of three (3) years after December 31, 2004 until December 31, 2007?

[ ] YES

[ ] NO

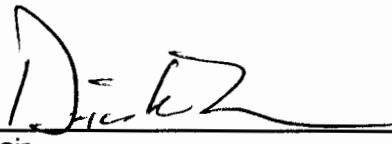
Section 2. That Section 27.30.360 of the Anchorage Municipal Code is hereby amended to read as follows:

27.30.360 Mountain Park/Robin Hill Limited Road Service Area.

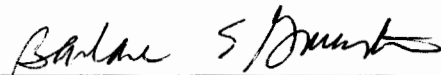
- A. There is a limited road service area within the municipality known as the Mountain Park/Robin Hill Limited Road Service Area to provide limited road maintenance and repair to the area described on the map located in section 27.30.700.
- B. Limited road maintenance and repair within the service area shall commence on January 1, 1984, and shall end on December 31, 2007 [2004], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2007 [2004]. The mill rate shall not exceed 1.3 mills in any calendar year.

Section 3. Except for Section 2, this ordinance shall become effective upon passage and approval. Section 2 and the proposition contained in Section 1 shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if that proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 3rd day of February, 2004.

  
Chair

ATTEST:

  
Municipal Clerk

1                                   **MUNICIPALITY OF ANCHORAGE**

2                                   **ASSEMBLY MEMORANDUM**

3                                   **AM 38-2004**

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5  
6                                   **Meeting Date: January 20, 2004**

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9  
10   **FROM:           Municipal Clerk's Office**

11  
12   **SUBJECT:       Extension of Limited Road Service Areas**

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14  
15   The following Limited Road Service Areas expire on December 31, 2004, unless continued by an  
16   affirmative vote in the area affected. Therefore, ten ordinances have been presented requesting the  
17   Assembly propose ballot questions to extend the life of these LRSA's:

18  
19   Lakehill  
20   Mountain Park Estates  
21   Mountain Park/ Robin Hill  
22   Rabbit Creek  
23   Raven Woods/ Bubbling Brook  
24   Rockhill  
25   Skyranch Estates  
26   Totem  
27   Upper Grover  
28   Valli Vue

29  
30   There will be no additional economic impact on the private or public sector.

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32   Approval of the ordinances will place the propositions on the ballot for a vote at the April 6, 2004  
33   Regular Election.

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37   Submitted by:

38                                   *Barbara Gruenstein*

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41   Barbara Gruenstein  
42   Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

AO 2004- 9

|          |   |  |
|----------|---|--|
| <b>1</b> | <b>SUBJECT OF AGENDA DOCUMENT</b>                                       | <b>DATE PREPARED</b> 01/08/04                          |
|          | EXTENSION OF LIMITED ROAD SERVICE AREA - MT. PARK/ROBIN<br>HILL         | <b>INDICATE DOCUMENTS ATTACHED</b><br>AO/AM            |
|          |   |  |
| <b>2</b> | <b>DEPARTMENT NAME</b> Assembly   | <b>DIRECTOR'S NAME</b> Dick Traini                     |
| <b>3</b> | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> B.E. Gruenstein | <b>HIS/HER PHONE NUMBER</b> X4311                      |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>                                 | <b>INITIALS</b> <b>DATE</b>                            |
|          | Mayor   |  |
|          | Heritage Land Bank  |  |
|          | Merrill Field Airport   |  |
|          | Municipal Light & Power   |  |
|          | Port of Anchorage   |  |
|          | Solid Waste Services  |  |
|          | Water & Wastewater Utility  |  |
|          | <b>Municipal Manager</b>  |  |
|          | Cultural & Recreational Services  |  |
|          | Employee Relations  |  |
|          | Finance, Chief Fiscal Officer   |  |
|          | Fire  |  |
|          | Health & Human Services   |  |
|          | Office of Management and Budget   |  |
|          | Management Information Services   |  |
|          | Police  |  |
|          | Planning, Development & Public Works                                    |  |
|          | Development Services  |  |
|          | Facility Management   |  |
|          | Planning  |  |
|          | Project Management & Engineering  |  |
|          | Street Maintenance  |  |
|          | Traffic   |  |
|          | Public Transportation Department  |  |
|          | Purchasing  |  |
|          | <b>Municipal Attorney</b>   |  |
|          | <b>Municipal Clerk</b>  |  |
|          | Other   |  |
| <b>5</b> | <b>SPECIAL INSTRUCTIONS/COMMENTS</b>                                    |  |
|          | CONSENT AGENDA - INTRODUCTION   |  |
|          |   |  |
| <b>6</b> | <b>ASSEMBLY MEETING DATE</b> 01/20/04                                   | <b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> 02/03/04 |

2004 JAN 8 PM 4:41  
 MUNICIPAL CLERK'S OFFICE  
 M.O.A.